# NUTRITIONAL HEALTH QUESTIONNAIRE



This questionnaire is designed to provide the information required to create a personal health plan specifically tailored for your needs. All information provided is treated in the strictest confidence. Please answer the questions as fully as possible (using additional sheets if necessary), and return the completed questionnaire to Wendy Urwin Nutrition (Easter Crochail, Cannich, Inverness-shire IV4 7NE or wendy@wunutrition.co.uk) at least 3 days before your appointment.

There is a blank page at the end any additional info you may wish to provide.

| TITLE  |           | NAME        |                       |                |           | DOB | AGE |     | M F |
|--------|-----------|-------------|-----------------------|----------------|-----------|-----|-----|-----|-----|
| ADDRE: | SS        |             |                       |                |           |     |     |     |     |
| EMAIL  |           |             |                       |                | HOME      | TEL | МОВ | ILE |     |
| OCCUP  | ATION     |             |                       | MA             | RITAL STA | TUS |     |     |     |
| GP NAM | /IE & ADD | RESS        |                       |                |           | ·   |     |     |     |
| OTHER  | HEALTH P  | ROFESSIONA  | LS / THERAPISTS INVOL | VED IN YOUR CA | RE:       |     |     |     |     |
|        |           |             |                       |                |           |     |     |     |     |
| HOW D  | ID YOU HI | EAR ABOUT I | IS?                   |                |           |     |     |     |     |

# **HEALTH PROFILE**

| WHAT IS YOUR MAIN | REASON FOR SEEKING NUT       | RITIONAL ADVICE? |        |            |  |
|-------------------|------------------------------|------------------|--------|------------|--|
| HEIGHT            | WEIGHT                       | IS YOUR WEIGHT?  | STABLE | INCREASING |  |
| BMI               | BLOOD<br>PRESSURE (if known) |                  |        |            |  |

| CURRENT HEALTH CONCERNS   | ONSET / DURATION |
|---|------------------|
| (please list in order of priority and continue on a separate page if necessary) |                  |
| 1.  |                  |
|   |                  |
|   |                  |
|   |                  |
| 2.  |                  |
|   |                  |
|   |                  |
|   |                  |
| 3.  |                  |
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|   |                  |
| 4.  |                  |
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| 5.  |                  |
|   |                  |
|   |                  |
|   |                  |

| OFFICE USE ONLY |  |  |  |  |
|-----------------|--|--|--|--|
| DATE            |  |  |  |  |
| REF             |  |  |  |  |

RECENT TEST RESULTS (within the last 12 months) – if possible please provide copy of test results.

DETAILS OF ANY PAST ILLNESSES, INFECTIONS OR OPERATIONS.

|                                       | MEDICATION                       |                                     |                |
|---------------------------------------|----------------------------------|-------------------------------------|----------------|
| MEDICATION                            | REASON FOR TAKING /<br>CONDITION | HOW LONG HAVE<br>YOU BEEN TAKING IT | DOSE/FREQUENCY |
| 1.                                    |                                  |                                     |                |
| 2.                                    |                                  |                                     |                |
| 3.                                    |                                  |                                     |                |
| 4.                                    |                                  |                                     |                |
| 5.                                    |                                  |                                     |                |
| HAVE YOU EVER TAKEN ANTIBIOTICS? IF S | O WHEN AND FOR HOW LONG?         |                                     |                |
|                                       | SUPPLEMENTS                      | 5                                   |                |
| SUPPLEMENT & BRAND                    | REASON FOR TAKING /<br>CONDITION | HOW LONG HAVE<br>YOU BEEN TAKING IT | DOSE/FREQUENCY |
| 1.                                    |                                  |                                     |                |
| 2.                                    |                                  |                                     |                |
| 3.                                    |                                  |                                     |                |
| 4.                                    |                                  |                                     |                |
| 5.                                    |                                  |                                     |                |

|                                | FAMILY HISTORY |      |
|--------------------------------|----------------|------|
| HOW MANY CHILDREN DO YOU HAVE? | NUMBER         | AGES |
| DAUGHTERS                      |                |      |
|                                |                |      |
| SONS                           |                |      |
|                                |                |      |

#### **FAMILY HISTORY – HEALTH SCREEN** Please Indicate If Any Of The Following Conditions Run In Your Family – (M=MALE; F=FEMALE) GRANDPARENTS CONDITION PARENTS SIBLINGS CHILDREN PATERNAL MATERNAL м F F F F м М М М F ARTHRITIS ASTHMA/ECZEMA/HAY FEVER CANCER DEPRESSION/OTHER MENTAL HEALTH PROBLEMS DEMENTIA DIABETES HEART DISEASE/STROKE/HIGH BP IBS CROHNS, COLITIS, COELIAC OBESITY OSTEOPOROSIS ANY OTHER FAMILY-RELATED ISSUES OF CONCERN TO YOU:

| LIFE STYLE   |       |   |       |  |  |  |
|--|-------|---|-------|--|--|--|
| DO YOU ENJOY YOUR DAILY LIFE?                      | Y / N | DO YOU WORK LONG / IRREGULAR HOURS?           | Y / N |  |  |  |
| HOW MANY PEOPLE DEPEND ON YOU FOR SUPPORT?         |       | ARE YOU UNDER ANY OTHER SIGNIFICANT STRESS?   | Y / N |  |  |  |
| DO YOU FEEL SUPPORTED BY THE PEOPLE AROUND YOU?    | Y / N | IS YOUR JOB / DAILY LIFE ACTIVE?              | Y / N |  |  |  |
| ARE YOU RECENTLY BEREAVED / SEPARATED / DIVORCED / | Y / N | DO YOU SMOKE? IF SO, HOW MANY PER DAY?        |       |  |  |  |
| HAVE YOU MOVED HOUSE / CHANGED JOBS RECENTLY?      | Y / N | DO YOU THINK YOU MAY BE ADDICTED TO ANYTHING? | Y / N |  |  |  |

| HOW STRESSED YOU HAVE BEEN IN THE LAST MONTH?         LOW STRESS       1       2       3       4       5       6       7       8       9       10       HIGH STRESS         HOW MOTIVATED / CONFIDENT ARE YOU'TO CHANGE YOUR DIET AND LIFESTYLE?         LOW MOTIVATION       1       2       3       4       5       6       7       8       9       10       HIGH MOTIVATION         DO YOU TAKE REGULAR EXERCISE? IF SO WHAT AND WHEN?         WHAT DO YOU DO FOR RELAXATION / HOBBIES?         WHAT TIME DO YOU USUALLY GO TO SLEEP / AWAKE?         DO YOU HAVE PROBLEMS SLEEPING? IF SO, PLEASE STATE: | PLEASE RATE THE FOLLOWING USING THE SCALE BELOW: |       |       |       |     |      |       |       |      |   |    |                 |
|--|--|-------|-------|-------|-----|------|-------|-------|------|---|----|-----------------|
| HOW MOTIVATED / CONFIDENT ARE YOU TO CHANGE YOUR DIET AND LIFESTYLE?         LOW MOTIVATION       1       2       3       4       5       6       7       8       9       10       HIGH MOTIVATION         DO YOU TAKE REGULAR EXERCISE? IF SO WHAT AND WHEN?  | HOW STRESSED YOU HAVE BEEN IN TH                 | E LAS | гмо   | NTH?  |     |      |       |       |      |   |    |                 |
| LOW MOTIVATION 1 2 3 4 5 6 7 8 9 10 HIGH MOTIVATION DO YOU TAKE REGULAR EXERCISE? IF SO WHAT AND WHEN? WHAT DO YOU DO FOR RELAXATION / HOBBIES? WHAT TIME DO YOU USUALLY GO TO SLEEP / AWAKE?  | LOW STRESS                                       | 1     | 2     | 3     | 4   | 5    | 6     | 7     | 8    | 9 | 10 | HIGH STRESS     |
| DO YOU TAKE REGULAR EXERCISE? IF SO WHAT AND WHEN?<br>WHAT DO YOU DO FOR RELAXATION / HOBBIES?<br>WHAT TIME DO YOU USUALLY GO TO SLEEP / AWAKE?  | HOW MOTIVATED / CONFIDENT ARE YO                 | ои то | О СНА | NGE \ | OUR | DIET | AND L | IFEST | YLE? |   |    |                 |
| WHAT DO YOU DO FOR RELAXATION / HOBBIES?<br>WHAT TIME DO YOU USUALLY GO TO SLEEP / AWAKE?  | LOW MOTIVATION                                   | 1     | 2     | 3     | 4   | 5    | 6     | 7     | 8    | 9 | 10 | HIGH MOTIVATION |
| WHAT TIME DO YOU USUALLY GO TO SLEEP / AWAKE?  | DO YOU TAKE REGULAR EXERCISE? IF SC              | ) WHA | AT AN | D WH  | EN? |      |       |       |      |   |    |                 |
|  | WHAT DO YOU DO FOR RELAXATION / H                | IOBBI | ES?   |       |     |      |       |       |      |   |    |                 |
| DO YOU HAVE PROBLEMS SLEEPING? IF SO, PLEASE STATE:  | WHAT TIME DO YOU USUALLY GO TO SI                | EEP / | AWA   | KE?   |     |      |       |       |      |   |    |                 |
|  | DO YOU HAVE PROBLEMS SLEEPING? IF                | SO, P | LEASE | STAT  | E:  |      |       |       |      |   |    |                 |
|  |  |       |       |       |     |      |       |       |      |   |    |                 |

# SYMPTOM ANALYSIS

THIS SECTION AIMS TO PROVIDE YOUR PRACTITIONER WITH A GOOD OVERVIEW OF YOUR GENERAL STATE OF HEALTH AND AREAS THAT MAY NEED SUPPORT. PLEASE FILL IT IN AS WELL AS YOU CAN. THIS WILL FORM THE BASIS OF YOUR CONSULTATION AND WILL HELP US TO HELP YOU.

# \*PLEASE GRADE AS FOLLOWING:

3= SEVERE/PERSISTENT, 2= MODERATE/REGULAR, 1= MILD/OCCASIONAL. LEAVE BLANK IF DOES NOT APPLY

| <b>PROFILE 1</b> |  |
|------------------|--|
|------------------|--|

| ABDOMINAL BLOATING/DISCOMFORT WITHIN AN HOUR<br>OF A MEAL OR A FEELING OF EXCESS FULLNESS | * e.g. 2 | STOMACH UPSET BY TAKING VITAMINS     |  |
|---|----------|--------------------------------------|--|
| DO NOT CHEW FOOD PROPERLY   |          | STOMACH PAINS/CRAMPS                 |  |
| HALITOSIS (BAD BREATH)  |          | SLEEPY AFTER MEALS                   |  |
| WEAK, PEELING, SPLIT OR RIDGED NAILS  |          | DO YOU FEEL LIKE SKIPPING BREAKFAST? |  |
| LOSS OF TASTE FOR MEAT  |          | UNDIGESTED FOOD IN STOOLS            |  |
| HEARTBURN OR ACID REFLUX  |          | BLACK OR TARRY STOOLS                |  |
| HISTORY OF ULCERS OR GASTRITIS  |          | SOUR TASTE IN THE MOUTH              |  |

### **PROFILE 2**

| INTOLERANCE TO ALCOHOL/EASILY INTOXICATED    | SENSITIVE TO CHEMICALS, SMOKE, FUMES      |  |
|--|---|--|
| DIFFICULTY DIGESTING FATTY FOODS             | HEADACHE OVER EYE                         |  |
| NAUSEA                                       | GREASY OR SHINY STOOLS                    |  |
| PAIN BETWEEN SHOULDER BLADES                 | LIGHT OR CLAY-COLOURED STOOLS             |  |
| BITTER TASTE IN MOUTH ESPECIALLY AFTER MEALS | HAEMORRHOIDS                              |  |
| YELLOWISH CAST TO SKIN OR EYES               | LONG-TERM USE OF PRESCRIPTION MEDICATIONS |  |

### **PROFILE 3**

| FOOD ALLERGIES AND INTOLERANCES            | MUCUS IN STOOL                         |
|--|--|
| ABDOMINAL BLOATING 1 TO 2 HRS AFTER EATING | COATED TONGUE                          |
| SINUS CONGESTION, STUFFY HEAD              | ALTERNATING CONSTIPATION AND DIARRHOEA |
| EXCESSIVE FLATULENCE                       | CONSTIPATION                           |
| BIZARRE, VIVID OR NIGHTMARISH DREAMS       | LESS THAN ONE BOWEL MOVEMENT DAILY     |
| FEEL SPACEY OR UNREAL                      | ANALIRRITATION                         |

#### **PROFILE 4**

| NEED MORE THAN 8 HOURS SLEEP A NIGHT                        | OFTEN FEEL DROWSY DURING THE DAY             |
|---|--|
| NEED/CRAVE TEA, COFFEE, CIGARETTES THROUGHOUT<br>THE DAY    | FUZZY THINKING, CONFUSION, OR DISORIENTATION |
| IRRITABILITY, MOOD SWINGS OR FATIGUE IF A MEAL IS<br>MISSED | OFTEN FEEL AGITATED, EASILY UPSET OR NERVOUS |
| CRAVINGS FOR SWEET FOODS                                    | HEADACHES IF MEALS ARE MISSED/DELAYED        |
| POOR MEMORY OR CONCENTRATION                                | BREATH SMELLS SWEET                          |
| AVOID EXERCISE BECAUSE OF TIREDNESS                         | FREQUENT URINATION                           |
| ENERGY LESS THAN IT USED TO BE                              | SWEAT A LOT OR GET EXCESSIVELY THIRSTY       |

#### **PROFILE 5**

| HARD TO GET UP IN THE MORNING                            | IMPATIENT OR INTOLERANT                       |  |
|--|---|--|
| POOR SLEEP PATTERNS                                      | APATHY AND DEPRESSION                         |  |
| DIFFICULTY IN GETTING TO SLEEP                           | FEEL LIGHT-HEADED OR DIZZY ON STANDING        |  |
| ENERGY SLUMP DURING THE DAY, ESPECIALLY IN THE AFTERNOON | HIGHLY STRESSED OR LESS ABLE TO HANDLE STRESS |  |

| PROFILE 5 (continued)                  |   |
|--|---|
| FEEL BETTER, MORE ALIVE IN THE EVENING | CRAVING FOR SALT/SALTY FOODS                        |
| AGGRESSIVE OR ANGRY                    | FOOD ALLERGIES AND INTOLERANCES                     |
| WORK OVER 50 HOURS PER WEEK            | VERY COMPETITIVE/PERSISTENT NEED FOR<br>ACHIEVEMENT |

# **PROFILE 6**

| FATIGUE, LETHARGY, POOR STAMINA         | EXCESSIVE HAIR LOSS                         |
|---|---|
| WEIGHT GAIN OR DIFFICULTY LOSING WEIGHT | OUTER THIRD OF EYEBROW THINS OR IS LOST     |
| FREQUENT DIETING                        | DEPRESSION, DIFFICULTY COPING               |
| COLD INTOLERANCE (HANDS OR FEET)        | INFERTILITY                                 |
| LOW SWEATING                            | PMS OR MENSTRUAL IRREGULARITIES             |
| CHRONIC CONSTIPATION, IBS               | REDUCED LIBIDO                              |
| POOR DIGESTION, BLOATING                | POOR CIRCULATION                            |
| DRY SKIN AND/OR COARSE, DULL HAIR       | POOR CONCENTRATION/MEMORY                   |
| CARPEL TUNNEL SYNDROME                  | SHOULDER/NECK PAIN                          |
| FIBROMYALGIA                            | MORNING HEADACHES – WEAR OFF DURING THE DAY |
|   |   |

# **PROFILE 7**

| JOB INVOLVES WORKING WITH CHEMICALS       | DO NOT WASH FRUIT AND VEG. BEFORE EATING    |  |
|---|---|--|
| LIVE OR WORK IN A SMOKY ATMOSPHERE        | USUALLY DRINK UNFILTERED TAP WATER          |  |
| LIVE IN A CITY OR NEAR A BUSY ROAD        | DRINK MORE THAN ONE UNIT OF ALCOHOL PER DAY |  |
| SPEND A LOT OF TIME IN FRONT OF VDU OR TV | MORE THAN THREE MERCURY AMALGAM FILLINGS    |  |
| USUALLY EAT NON-ORGANIC FOODS             | USE RECREATIONAL DRUGS                      |  |

# **PROFILE 8**

| BONE DEFORMITIES        | POORLY DEVELOPED MUSCLES |  |
|-------------------------|--------------------------|--|
| BACK ACHE               | LOSS OF MUSCLE TONE      |  |
| OSTEOPOROSIS/OSTEOPENIA | MUSCLE CRAMPS            |  |
| JOINT PAIN/STIFFNESS    | MUSCLE SPASM/TINGLING    |  |

## **PROFILE 9**

| CATCH MORE THAN THREE COLDS YEAR | FAMILY HISTORY OF CANCER                   |  |
|----------------------------------|--|--|
| PRONE TO RESPIRATORY INFECTIONS  | INFLAMMATORY CONDITIONS - ECZEMA OR ASTHMA |  |
| PRONE TO COLD SORES              | SWOLLEN OR SORE GLANDS                     |  |
| PRONE TO THRUSH OR CYSTITIS      | ENVIRONMENTAL AND CHEMICAL SENSITIVITIES   |  |
| SUFFER FROM HAYFEVER             | HISTORY OF ANTIBIOTIC USE                  |  |
| SUFFER FROM ALLERGY PROBLEMS     | HAVE RECENTLY TAKEN ANTIBIOTICS            |  |

# **PROFILE 10**

| MIGRAINES                      | CONSTANT SORE THROAT            |
|--------------------------------|---------------------------------|
| FACIAL PUFFINESS               | EARACHE                         |
| ITCHY OR WATERY EYES           | GLUE EAR                        |
| EXCESSIVE SNEEZING             | GENERAL JOINT PAIN OR STIFFNESS |
| DARK CIRCLES UNDER EYES        | TINNITUS                        |
| SINUSITIS                      | EXCESSIVE MUCOUS                |
| GENERAL MUSCLE ACHES AND PAINS | HYPERACTIVITY                   |
| FLUID RETENTION                | ITCHY SKIN                      |
| DIFFICULTY LOSING WEIGHT       | PSORIASIS                       |

| PROFILE 10 (continued)     |                      |  |
|----------------------------|----------------------|--|
| DIFFICULTY GAINING WEIGHT  | ECZEMA OR DERMATITIS |  |
| RAPID WEIGHT FLUCTUATIONS  | ASTHMA               |  |
| BINGE OR COMPULSIVE EATING | HAY FEVER            |  |
| FOOD CRAVINGS              | HIVES                |  |

| IS YOUR URINE: |             |             |        |              |
|----------------|-------------|-------------|--------|--------------|
|                | PALE YELLOW | DARK YELLOW | SMELLY | OTHER COLOUR |

#### **FEMALE ONLY QUESTIONS**

| PMS – ANXIETY, IRRITABILITY, TENSION, MOOD SWINGS |
|---|
| PMS – SWEET CRAVINGS, FATIGUE, HEADACHES          |
| PMS-WEIGHT GAIN, BREAST TENDERNESS, BLOATING      |
| PMS – DEPRESSION, CRYING, FORGETFULNESS           |
| ARE YOU PERI-MENOPAUSAL?                          |
| ARE YOU POST-MENOPAUSAL?                          |
| DO YOU HAVE/HAVE YOU HAD FERTILITY PROBLEMS?      |
| DO YOU HAVE UTERINE FIBROIDS                      |
| DO YOU SUFFER FROM VAGINAL ITCHINESS?             |
|   |

#### MALE ONLY QUESTIONS

| PROSTATE PROBLEMS                      | WAKING TO URINATE AT NIGHT              |  |
|--|---|--|
| PAIN OR BURNING WITH URINATION         | INTERRUPTION OF STREAM DURING URINATION |  |
| FEELING OF INCOMPLETE BOWEL EVACUATION | DECREASED SEXUAL FUNCTION               |  |
| FERTILITY PROBLEMS                     | LOW SPERM COUNT                         |  |

## PLEASE TICK IF YOU HAVE HAD ANY OF THE FOLLOWING IN THE LAST 6 MONTHS

| UNEXPLAINED BLEEDING OR DISCHARGE FROM<br>NIPPLE, VAGINA OR RECTUM<br>BLOOD IN SPUTUM, VOMIT, URINE OR STOOLS BLACK, | PERSISTENT OR UNEXPLAINED PAIN PERSISTENT<br>VOMITING OR DIARRHOEA DIFFICULTY<br>SWALLOWING OR BREATHING EXCESSIVE THIRST |  |
|--|---|--|
| TARRY STOOLS<br>BLEEDING IN PREGNANCY BREAST   | INCREASED URINATION<br>UNEXPLAINED WEIGHT LOSS  |  |
| LUMPS  | LOSS OF APPETITE  |  |
| CALF SWELLING  | PAINLESS ULCERS OR FISSURES   |  |
| PARALYSIS SLURRED  | UNEXPLAINED BRUISING  |  |
| SPEECH   | PERSISTENT COUGH  |  |
| DEPRESSION/SUICIDALTHOUGHTS  |   |  |

#### ANY OTHER SYMPTOMS OR ISSUES NOT ALREADY COVERED THAT YOU FEEL ARE IMPORTANT

# **EATING HABITS**

| WHAT ARE YOUR FAVORITE FOODS?                               |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| ARE THERE ANY FOODS YOU DISLIKE?                            |  |  |  |  |  |  |
| DO YOU AVOID ANY FOODS FOR CULTURA                          | L / ETHICAL REASONS? IF SO WHICH ONES  |  |  |  |  |  |
| ARE THERE ANY FOODS WHICH YOU CRAV                          | E OR WOULD FIND IT DIFFICULT TO LIVE WITHOUT?  |  |  |  |  |  |
| ARE YOU SENSITIVE / ALLERGIC TO ANY FOODS? IF SO WHICH ONES |  |  |  |  |  |  |
| DO ANY FOODS CAUSE DIGESTIVE PROBLEMS, IF SO WHICH ONES?    |  |  |  |  |  |  |
| DO YOU EVER HAVE EATING BINGES? IF SO WHAT DO YOU BINGE ON? |  |  |  |  |  |  |
| WHO DOES THE COOKING IN YOUR HOUSEHOLD?                     |  |  |  |  |  |  |
| DO YOU REGULARLY EAT ORGANIC:                               | FRUIT VEGETABLES MEAT DAIRY  |  |  |  |  |  |
| WHAT TYPE OF BREAD, RICE AND PASTA<br>DO YOU USUALLY EAT?   | BREAD:       WHITE       BROWN       WHOLEMEAL       GRANARY         PASTA:       WHITE       WHOLEMEAL       RICE:       WHITE       BROWN       WILD |  |  |  |  |  |

| DO YOU EAT ON THE MOVE / WHEN STRESSED? | Y / N | DO YOU USE SALT IN YOUR COOKING / ADD IT TO YOUR FOOD?                     | Y / N |
|---|-------|--|-------|
| DO YOU EAT AT REGULAR TIMES EACH DAY    | Y / N | DO YOU HAVE SUGAR IN YOUR HOT DRINKS, IF SO<br>HOW MANY SPOONFULS PER CUP? |       |
| DO YOU REGULARLY MISS MEALS?            | Y / N | DO YOU ENJOY COOKING / FOOD PREPARATION?                                   | Y / N |

#### HOW MANY TIMES A WEEK DO YOU EAT:

| RED MEAT (BEEF LAMB PORK GAME)                     | CHOCOLATE / SWEETS     |  |
|--|------------------------|--|
| PROCESSED MEATS (HAM BACON SAUSAGES<br>HAMBURGERS) | PUDDINGS               |  |
| WHITE MEAT (CHICKEN TURKEY)                        | CAKES / BISCUITS       |  |
| WHITE FISH (COD HADDOCK POLLOCK)                   | READY MEALS            |  |
| OILY FISH (SALMON TROUT TUNA HERRING MACKEREL)     | TAKE AWAYS / FAST FOOD |  |

#### HOW MANY TIMES A WEEK DO YOU DRINK: FOR ALCOHOL CONSUMPTION PLEASE STATE NUMBER OF UNITS CONSUMED PER WEEK (1 UNIT = 1 SMALL GLASS OF WINE, ½ PINT BEER / LAGER / CIDER OR 1 MEASURE OF SPIRITS)

| RED / WHITE WIN  | IE    |          |          |      | BEER / LAGER / | CIDER  |         |      |
|--|-------|----------|----------|------|----------------|--------|---------|------|
| SPIRITS  |       |          |          |      | CANNED FIZZY   | DRINKS |         |      |
| COFFEE   |       |          |          |      | TEA            |        |         |      |
|  |       |          |          |      |                |        |         |      |
| WHICH COOKING METHODS DO YOU GENERALLY USE?  |       |          |          |      |                |        |         |      |
|  | STEAM | GRILLING | DEEP- FF | RY 🗌 | SHALLOW FRY    | BAKE   | 🗌 ROAST | WAVE |
| Wendy Urwin Nutrition mBANT CNHC Reg<br>Easter Crochail, Cannich IV4 7NE   01456 415274   <u>wendy@wunutrition.co.uk</u><br>D01v4051115 NHQ Page 7 of 10 |       |          |          |      |                |        |         |      |

| 3 DAY FOOD DIARY |                              |                            |   |  |  |
|------------------|------------------------------|----------------------------|---|--|--|
|                  | VE AS MUCH INFORMATION AS PC |                            | RECORD BELOW WHAT YOU ATE AND DRANK.<br>COOKED (IF SO PLEASE STATE INGREDIENTS)<br>V / WHOLE WHEAT OR WHITE ETC |  |  |
|                  | WEEKDAY 1                    | WEEKDAY 2                  | WEEKEND DAY / DAY OFF   |  |  |
| BREAKFAST        | TIME:                        | TIME:                      | TIME:   |  |  |
| LUNCH            | TIME:                        | TIME:                      | TIME:   |  |  |
| DINNER           | TIME:                        | TIME:                      | TIME:   |  |  |
| SNACKS           | TIME:                        | TIME:                      | TIME:   |  |  |
| DRINKS           | COFFEE                       | COFFEE                     | COFFEE  |  |  |
|                  | 'NORMAL' TEA                 | 'NORMAL' TEA               | 'NORMAL' TEA  |  |  |
|                  | GREEN / HERBAL TEA           | GREEN / HERBAL TEA         | GREEN / HERBAL TEA  |  |  |
|                  | FIZZY DRINKS / CORDIALS      | FIZZY DRINKS / CORDIALS    | FIZZY DRINKS / CORDIALS   |  |  |
|                  | UNITS OF ALCOHOL*<br>TYPE:   | UNITS OF ALCOHOL*<br>TYPE: | UNITS OF ALCOHOL*<br>TYPE:  |  |  |
|                  | GLASSES OF WATER             | GLASSES OF WATER           | GLASSES OF WATER  |  |  |
|                  | OTHER DRINKS:                | OTHER DRINKS:              | OTHER DRINKS:   |  |  |

\* 1 UNIT = 1 SMALL GLASS OF WINE, ½ PINT BEER / LAGER / CIDER OR 1 MEASURE OF SPIRITS

# **TERMS OF ENGAGEMENT**

### BETWEEN THE BANT NUTRITIONAL THERAPIST (NT) AND HIS/HER CLIENT Please read and then sign and date the form below. If you have any queries please contact me.

#### The Nutritional Therapy Descriptor

Nutritional Therapy is the application of nutrition science in the promotion of health, peak performance and individual care. Nutritional therapy practitioners use a wide range of tools to assess and identify potential nutritional imbalances and understand how these may contribute to an individual's symptoms and health concerns. This approach allows them to work with individuals to address nutritional balance and help support the body towards maintaining health. Nutritional therapy is recognised as a complementary medicine and is relevant for individuals with chronic conditions, as well as those looking for support to enhance their health and wellbeing.

Practitioners consider each individual to be unique and recommend personalised nutrition and lifestyle programmes rather than a 'one size fits all' approach. Practitioners never recommend nutritional therapy as a replacement for medical advice and always refer any client with 'red flag' signs or symptoms to their medical professional. They will also frequently work alongside a medical professional and will communicate with other healthcare professionals involved in the client's care to explain any nutritional therapy programme that has been provided.

#### The Nutritional Therapist (NT) requests that the Client notes the following:

• The degree of benefit obtainable from Nutritional Therapy may vary between clients with similar health problems and following a similar Nutritional Therapy programme.

- Nutritional advice will be tailored to support health conditions and/or health concerns identified and agreed between both parties.
- Nutritional therapists are not permitted to diagnose, or claim to treat, medical conditions.
- Nutritional advice is not a substitute for professional medical advice and/or treatment.
- Your Nutritional Therapist may recommend food supplements and/or functional testing as part of your Nutritional Therapy programme and may receive a commission on these products or services.
- Standards of professional practice in Nutritional Therapy are governed by the CNHC Code of Conduct.
- This document only covers the practice of Nutritional Therapy within this consultation, and your practitioner will make it clear if he or she intends to step outside this boundary.

#### The Client understands and agrees to the following:

- I am responsible for contacting my GP about any health concerns.
- I give permission for you to contact my GP regarding any agreed aspects of my case: YES 🔲 NO 🗌
- If I am receiving treatment from my GP, or any other medical provider, I should tell him/her about any nutritional strategy provided by my nutritional therapist. This is necessary because of any possible reaction between medication and the nutritional programme.
- It is important that I tell my nutritional therapist about any medical diagnosis, medication, herbal medicine, or food supplements, I am taking as this may affect the nutritional programme.
- If I am unclear about the agreed nutritional therapy programme/food supplement doses/time period, I should contact my nutritional therapist promptly for clarification.
- I understand that the advice is personal to me and may not be appropriate for others.
- I must contact my nutritional therapist should I wish to continue any specified supplement programme for longer than the original agreed period, to avoid any potential adverse reactions.
- Recording consultations using any form of electronic media is not allowed without the written permission of both me and my Nutritional Therapist.

#### We understand the above and agree that our professional relationship will be based on the content of this document. We declare that all the information we share during this professional relationship is confidential and to the best of our knowledge, true and correct. Client Name:

| CLIENT NAME:      | NT NAME:      |
|-------------------|---------------|
| CLIENT SIGNATURE: | NT SIGNATURE: |
| DATE:             | DATE:         |

# **ADDITIONAL INFORMATION**

IF NECESSARY, PLEASE USE THIS SHEET TO CONTINUE YOUR ANSWERS